

This institution is an Equal Opportunity Provider and Employer
Knox County, Nebraska
Application for Business Loan Funds

PART I.

A. Business (Borrower) Information:

Name of Business to Receive Assistance: _____

Address: _____

City State Zip

Contact Person: _____ Telephone No. _____ FAX No. _____

Business Classification: Manufacturing Warehousing and Distribution Service
 Research and Development Administrative Management Headquarters

Business Organization: Proprietorship Corporation
 Partnership Other

Business Type: Start-up (0-2 yrs old) Buyout
 Existing If existing, years in Business _____

Federal ID #: _____ DUNS # _____

NAICS Code: _____

Does the Company have a Parent or Subsidiaries? yes no

If Yes, Identify Name: _____

Address: _____

City State Zip

Ownership Identification: List all officers, directors, partners, owner, co-owners and all stockholders with 20% or more of the stock. Under Race Code, enter a "1" if an American Indian/Alaskan Native; a "2" if Asian; a "3" if Black or African American; a "4" if Native Hawaiian or Other Pacific Islander; a "5" if White. Enter under Ethnicity Code, a "Y" if the person identified is Hispanic or Latino or an "N" if the person is Non-Hispanic or Non-Latino. Enter a "D" behind that number/letter if the individual is disabled.

Name	Title	Ownership %	Male/Female	Race	Ethnicity
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Have any of the individuals listed above, ever been convicted of a felony? Yes No

If yes, please provide brief explanation. _____

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Personal Financial Statement: *Complete the Attached Personal Financial Statement Form for Each Person Owning 20% or More of the Business.*

D. ATTACH THE FOLLOWING:

- (1) Business Plan
- (2) 3-year historical balance sheets and operating statements. Current statements less than 90 days old. (Existing Businesses Only)
- (3) Personal Financial Statement for each person owning 20% or more of the business (See attached form 3245-0188)
- (4) Personal Tax returns for the past 2 years for each person owning 20% or more of the business.
- (5) A letter of rejection from your bank or a letter from the bank requesting County participation with the proposed project
- (6) Credit Report from Credit Reporting Agency. Contact your bank for information
- (7) Assistance Agreement
- (8) Indemnification Agreement
- (9) Exhibit "A" Memorandum

Once all documents have been received, NENEDD staff will review the application to determine if it meets the eligibility requirements to be considered by the loan committee. If eligible, a meeting will be scheduled with you and the items on the Full Application Checklist will be requested. If the loan will be presented to the RLF Loan Board, a 1% loan processing fee will be collected. If we are not able to provide further assistance, your processing fee will not be collected.

The above information is accurate to the best of my knowledge and belief. The above information is provided to help you evaluate the feasibility of obtaining public financial assistance. It is further understood that the submission of this form does not constitute a formal loan application and that the form will be used for analysis and assessment purposes only.

Dated: _____ Signature: _____

I have received a copy of the Knox County's Guidelines and Procedures.

PERSONAL FINANCIAL STATEMENT

As of _____

Complete this form if: 1) a sole proprietorship by the proprietor; 2) a partnership by each partner; 3) a corporation by each officer and each stockholder with 20% or more ownership; 4) any other person or entity providing a guaranty on the loan.

Name

Residence Phone

Residence Address

City

State

Zip Code

Business Name of Applicant/Borrower

ASSETS		LIABILITIES			
		(Omit Cents)			
Cash on hand & in Banks	\$ _____	Accounts Payable	\$ _____		
Savings Account	\$ _____	Notes Payable (to Bk & Others	\$ _____		
Mutual funds	\$ _____	(Describe in Section 2)	\$ _____		
Accounts & Notes Receivable	\$ _____	Installment Account (Auto)	\$ _____		
(Describe in Section 6)	\$ _____	Mo. Payments	\$ _____		
Life Insurance – Cash	\$ _____	Installment Account (Other)	\$ _____		
Surrender Value Only	\$ _____	Mo. Payments	\$ _____		
Stocks and Bonds	\$ _____	Loans on Life Insurance	\$ _____		
(Describe in Section 3)	\$ _____	Mortgages on Real Estate	\$ _____		
Real Estate	\$ _____	(Describe in Section 4)	\$ _____		
(Describe in Section 4)	\$ _____	Unpaid Taxes	\$ _____		
Automobile - Present Value	\$ _____	(Describe in Section 7)	\$ _____		
Other Personal Property	\$ _____	Other Liabilities	\$ _____		
(Describe in Section 5)	\$ _____	(Describe in Section 8)	\$ _____		
Other Assets	\$ _____	Total Liabilities	\$ _____		
(Describe in Section 6)	\$ _____	Net Worth	\$ _____		
Total	\$ _____	Total	\$ _____		
Section 1. Source of Income		Contingent Liabilities			
Salary	\$ _____	As Endorser or Co-Maker	\$ _____		
Net Investment Income	\$ _____	Legal Claims & Judgments	\$ _____		
Real Estate Income	\$ _____	Provision for Fed Income Tax	\$ _____		
Other Income (Describe)	\$ _____	Other Special Debt	\$ _____		
Description of Items Listed in Section 1:					
*(Alimony or child support payments need not be disclosed in "Other Income" unless it is desired to have such payments counted toward total income.)					
Section 2. Notes Payable to Banks and Others					
Name & Address of Noteholder	Original Balance	Current Balance	Payment Amount	Terms (Monthly - etc.)	How Secured or Endorsed - Type of Collateral

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KNOX COUNTY
ASSISTANCE AGREEMENT

THIS AGREEMENT, is made and entered into this _____ day of _____, by and between the Knox County whose principal place of business is located at 206 Main St, Center Nebraska (hereinafter referred to as the "County" and _____, of _____ (hereinafter referred to as the "Client").

WITNESSETH:

WHEREAS, Client has requested the County to investigate the feasibility of obtaining a County Loan in connection with the financing of a project to be undertaken by Client all as more particularly set forth on Exhibit "A" which is attached hereto and incorporated herein by this reference as is fully set forth herein, (hereinafter referred to as the "Project").

NOW, THEREFORE, in consideration of the mutual covenants set forth herein, the parties hereto do hereby agree as follows, to-wit:

1. County agrees to work with the Client to investigate the feasibility of obtaining financing through a County Loan for the Project. County will investigate the financial condition of Client and determine whether or not a County Loan Application is appropriate. County will seek to obtain a County Loan for the Client if the County determines, in its sole discretion, that, to-wit:

a. Client is within the County's eligibility criteria and the Project is likely to be approved by the County's Supervisors for a County Loan, and;

b. All other elements of the Project can be financed and /or paid for through the infusion of equity capital by the Client.

2. If County determines, in its sole discretion, that the Client is eligible for a County Loan, then, and in such event, County will advise and consult with the Client in the preparation by the Client for a complete set of Loan documents together with supporting exhibits, for the purpose of making applications for a Loan (hereinafter referred to as the "Loan Package"). The Loan Package shall be for the sole benefit of the Client, provided however, that such Loan Package shall be used by the County in connection with the Application for a County Loan on behalf of the Client, provided, however, that the Loan Package may be used by the Client in seeking financial assistance or guarantees from other governmental agencies and/or private lenders.

3. The Client agrees to pay a loan-packaging fee at the time the application is submitted equaling \$1,000 or 1% of the request, whichever is less minimum fee of \$200.00. This fee will be used to reimburse County for all out-of-pocket expenses incurred in researching, preparing and submitting the Loan Package for a County loan. If the loan request is denied, County reserves the right to reimburse a portion of the fee if it exceeds the costs of actual incurred costs of the loan-packaging.

4. Client hereby acknowledges that the Client is charged with the actual responsibility of preparing the Loan Package, and that the County's sole responsibility in connection with the preparation of the Loan Package shall be to consult with and advise the Client. The Client further acknowledges that the Client will be required to promptly and accurately supply financial information concerning the Project, the operation of Project, together with the manner, method and terms of financing the Project. Client further specifically acknowledges and agrees that the obtaining of a County Loan, or any other financing is dependent upon many factors that the County cannot control, including but not limited to economic factors, the decisions of Executive Committee of the County, and the decisions of other financial institutions; accordingly, the County does not guarantee that the Client will obtain financing for the Project. Client hereby covenants and agrees that County shall not be responsible, in any manner, or liable to the Client or any other person in the event that the Client is unable to obtain a County Loan for the Project, or any other type of financing for the Project, whether from the County or any other governmental or public source, or from any private financing sources. Client also further covenants and agrees that the County shall not be liable for any of the debts or obligations incurred in and for the assistance of benefit of the Client. Client further agrees that Client will hold the County harmless, and pay all costs and expenses, including attorney's fees, in the event that any claim is made or lawsuit is filed by or against the

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County arising out of any transaction with or assistance to the Client which may in any way be connected with the Agreement.

5. If the Client is successful in obtaining a County Loan, the Client agrees to pay to the County a Loan Processing Fee of one percent (1%) (minimum \$200.00) of the net Loan proceeds received by Client, less the previously paid deposit set forth in paragraph 3. The Loan Processing Fee shall be due and payable upon issuance of the Loan proceeds.

In addition to the above and foregoing fee, the Client further agrees to pay to the NENEDD an annual servicing fee of one-half percent (1/2%) of the declining loan balance on the Note, which shall be paid on an annual basis for the term of the loan to be issued by the County pursuant to the terms and provisions of the County Loan.

In addition to the above and foregoing fees, the Client hereby specifically covenants and agrees to pay all costs of closing the County Loan, and all related transactions, including, but not limited to, all costs of title insurance, abstracting, recording fees, survey costs, inspections, environmental assessment, and NENEDD legal fees. Client and County mutually acknowledge that the NENEDD attorneys are required to charge on an hourly rate basis. NENEDD hereby states that its attorneys charge at the rate of \$119.00 per hour for lawyer's time. It is estimated that the average fees will be \$250.00, but individual County Loans may vary, depending upon the complexity of the transactions, and the problems that develop in connection with the application of the County Loan, the processing and closing of such Loan.

6. Client acknowledges understanding that County Loans contain a prepayment penalty if pre-payment occurs within two years of the loan closing date. The prepayment penalty is ten percent (10%) of the outstanding balance as stated in the original closing Loan Amortization Schedule for the date of such full prepayment.

7. Client acknowledges receipt of a copy of the Memorandum which is attached hereto as Exhibit "A" and incorporated herein by this reference as if fully set forth, said Memorandum setting forth an approximation of the Net Loan Proceeds which would be received by Client in connection with the sale of a \$_____ Loan by the County through the Revolving Fund program, exclusive of the fees and costs set forth in the third paragraph of paragraph 5 of this Agreement.

8. Client acknowledges that if loan proceeds are utilized for construction, that Davis-Bacon wage rates apply to all contractors retained for the project.

9. Client acknowledges that County will require an authorization from client to have loan payments be automatically withdrawn from client's bank account electronically on the 1st of each month and the annual service fee will be automatically withdrawn from the client's bank account electronically on the anniversary date of the County loan if the client is successful in obtaining a County loan.

IN WITNESS WHEREOF, the parties hereto have executed, caused to be duly executed this Agreement, and have affixed or caused to be duly affixed hereto their seals, this _____ day of _____, _____.

CLIENT

KNOX COUNTY

BY: _____

BY: _____
MAYOR

INDEMNIFICATION AGREEMENT

THIS AGREEMENT made and entered into on _____, 20____ between the Knox County (County) (Indemnitee) its successors and assigns and _____, of _____ (Indemnitor) at _____.

In consideration of the loan made by County for \$ _____ on _____ for the purpose of _____, to Indemnitor, does hereby agree that:

During the useful life of the project, which is _____ years from the above date, it will indemnify and hold harmless the Indemnitee from any liabilities, losses, damages, suites, judgments, counsel fees, and costs arising out of cleanup activities under the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9601-9675 (CERCLA); the Resource Conservation and Recovery Act (RCRA), 42 U.S.C. 2601-2671, or related hazardous substances laws, including, but not limited to groundwater, surface, soil or other conditions caused directly or indirectly by Indemnitor or any of its predecessor on the property described in Attachment A hereto.

**INDEMNITEE: KNOX COUNTY
(COUNTY)**

By:

Mayor
Title

Date

INDEMNITOR:

By:

Title

Date

**EXHIBIT "A"
MEMORANDUM**

TO: _____
FROM: Knox County ("County")
RE: County Revolving Loan Fund
DATE: _____

The following is an approximation of the expenses of the loan to be established, together with the costs and fees of the County. THIS IS AN APPROXIMATION ONLY AND IS NOT INTENDED TO BE, NOR DOESN'T PURPORT TO BE, A FULL AND COMPLETE DISCLOSURE OF ALL FEES, COSTS AND EXPENSES THAT WILL BE INCURRED IN CONNECTION WITH THE PROCESSING OF A COUNTY LOAN THROUGH THE COUNTY.

II. PRICING A COUNTY LOAN

- | | | | |
|----|--|----|--------|
| A) | Determine Net Loan Proceeds | \$ | |
| B) | Calculate COUNTY Loan Processing Fee
(1% of Amount A above or minimum amount of \$200.00) | \$ | |
| C) | Closing Costs | \$ | 250.00 |
| | a) Attorney fees | | |
| | b) Title insurance | | |
| | c) Abstracting | | |
| | d) Environmental Assessment | | |
| | e) Filing fees | | |
| | f) Survey | | |
| | g) Insurance | | |
| | h) Taxes | | |
| | i) Assessments | | |
| | j) Appraisal | | |
| | k) Inspections | | |
| | l) Other | | |
| D) | Balance to Borrower | \$ | |
| E) | Amount of Loan | \$ | |

CLIENT

By _____

United States Citizenship Attestation Form

For the purpose of complying with Neb. Rev. Stat. §§ 4-108 through 4-114, I attest as follows:

I am a citizen of the United States.

— OR —

I am a qualified alien under the federal Immigration and Nationality Act, my immigration status and alien number are as follows: _____, and I agree to provide a copy of my USCIS documentation upon request.

I hereby attest that my response and the information provided on this form and any related application for public benefits are true, complete, and accurate and I understand that this information may be used to verify my lawful presence in the United States.

PRINT NAME	<hr/> (first, middle, last)
SIGNATURE	<hr/>
DATE	<hr/>

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Credit History Search Authorization

By signing this agreement, I hereby give full authorization to the Northeast Nebraska Economic Development District (NENEDD), to perform a credit history search on my past and current credit history. Also, I hereby give full authorization to NENEDD to utilize the information that I have supplied on this form for the purpose of performing a credit history search.

Applicants Full Name: _____

Date: _____

dba: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Telephone: _____

FAX: _____

E-mail: _____

Social Security #: _____

Fed I.D. #: _____

Date of Birth: _____

Employment: _____

(Include address) _____

Applicant Signature: _____ Date: _____